## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

DONALD BACHAND Plaintiff

February 9, 2005

Date

V.

CIVIL ACTION NO. 04-12221 PBS

SAM & BEN FISHERIES, INC. Defendants

| NOTICE OF MEDIATION   |  |          |                                |
|---|--|----------|--------------------------------|
|   | The above entitled action has been referred to the Alternative Dispute Resolution      |          |                                |
| Program (ADR) and has been assigned to M.J. Joyce London Alexander, for the following ADR           |  |          |                                |
| proce   | SS:  |          |                                |
|   | SCREENING CONFERENCE   |          | EARLY NEUTRAL EVALUATION       |
| X   | MEDIATION  |          | MINI-TRIAL                     |
|   | SUMMARY JURY TRIAL   |          | SETTLEMENT CONFERENCE          |
|   | No later than five (5) days prior to the ADR session, each party is to furnish the ADR |          |                                |
| provider with a memorandum describing the party's position concerning the issue(s) to be            |  |          |                                |
| resolved through ADR. The memoranda shall not exceed twenty (20) pages, shall identify the          |  |          |                                |
| representatives of the parties who will be attending with decision making authority and shall be    |  |          |                                |
| served on all other parties. The parties may also provide copies of pleadings or any other          |  |          |                                |
| information that may be helpful to the neutral and other parties in preparing for a productive      |  |          |                                |
| session. Memoranda and other material submitted to the ADR provider shall NOT be filed with,        |  |          |                                |
| nor revealed to, the Court.   |  |          |                                |
|   | The ADR proceeding with principals present   | t has be | een scheduled for MEDIATION on |
| Monday, March 7, 2005 at 10:00 AM in Courtroom 24 on the 7 <sup>TH</sup> floor of the United States |  |          |                                |
| Courthouse, 1 Courthouse Way, Fan Pier, Boston, Massachusetts.                                      |  |          |                                |
|   |  |          | E JOYCE LONDON ALEXANDER       |

By the Court:

/S/ Rex Brown

Courtroom Clerk